Part B - Please use a separate sheet for each representation

Name or Or	ganisation: Cre	st Nicholso	n Land	and	Partnershi	ps			
3. To which	part of the Loc	al Plan doe	es this r	epres	sentation r	elate?			
Making Plac	ces – A Spatial \	ision for S	Stroud D)istric	t				
Paragraph	Paragraph 3.4.5 - Guiding Principles for Growth or Development Within the Parishes South of Gloucester (p.140)	Policy			Policie	s Map			
4. Do you c	onsider the Loc	al Plan is			•	_			
4.(1) Legall	y compliant		Yes	ļ	yes		No		
4.(2) Sound	i		Yes	-		-	No	no	
4 (3) Comp	lies with the			_]			
Duty to co	-operate	Yes	S				No [

Please tick as appropriate

5. Please give details of why you consider the Local Plan is not legally compliant or is unsound or fails to comply with the duty to co-operate. Please be as precise as possible.

If you wish to support the legal compliance or soundness of the Local Plan or its compliance with the duty to co-operate, please also use this box to set out your comments.

To ensure clarity within the Guiding Principles and therefore the effectiveness of the Plan the key components should be addressed consistently in terms of the detail assigned to each
(Continue on a separate sheet /expand box if necessary)
6. Please set out the modification(s) you consider necessary to make the Local Plan legally compliant and sound, in respect of any legal compliance or soundness matters you have identified at 5 above. (Please note that non-compliance with the duty to co-operate is incapable of modification at examination). You will need to say why each modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.
Accordingly:
1. Hunts Grove will be identified as a Tier 2 Local Service Centre settlement and will be expanded by a further 750 dwellings (PS30) to create a community of around 2,500 homes when complete.
2. Hardwicke will be extended to the south via an allocation for 1,350 new homes, a new local centre and additional community provision.
3. Land at Whaddon is safeguarded for up to 3,000 dwellings to help meet the housing needs of Gloucester City upon demonstration of the need to allocate the land for development via a review of the Joint Core Strategy for Cheltenham, Gloucester, and Tewkesbury.
7. The development strategy for the rural fringe will make necessary provision for the safe and efficient operation of Junction 12 of the M5 via the delivery of appropriately scaled improvements to the junction. The Council will work with the statutory agencies and delivery partners to secure funding for infrastructure improvements to support the growth strategy.

(Continue on a separate sheet /expand box if necessary)						
Please note In your representation you should provide succinctly all the evidence and supporting information necessary to support your representation and your suggested modification(s). You should not assume that you will have a further opportunity to make submissions.						
After this stage, further submissions may only be made if invited by the Inspector, based on the matters and issues he or she identifies for examination.						
7. If your representation is seeking a modification to the plan, do you consider it necessary to participate in examination hearing session(s)?						
No, I do not wish to participate in hearing session(s)	Yes	Yes, I wish to participate in hearing session(s)				
Please note that while this will provide an initial indication of your wish to participate in hearing session(s), you may be asked at a later point to confirm your request to participate.						
8. If you wish to participate in the hearing session(s), please outline why you consider this to be necessary:						
To assist the Inspector regarding the preparation of a sound Local Plan.						

Please note the Inspector will determine the most appropriate procedure to
adopt to hear those who have indicated that they wish to participate in hearing
session(s). You may be asked to confirm your wish to participate when the
Inspector has identified the matters and issues for examination.

9. Signature:	Date:	21.7.21